**Annex 1**

**Participant Registration Form**

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| --- | --- | --- | --- |
| Photo | Name (as indicated in the passport) | First Middle Last | |
| Which session is your first choice?  (may adjust according to application result) | □ Session 1: October 22 to November 4, 2019  □ Session 2: October 29 to November 11, 2019  □ Session 3: November 19 to December 2, 2019 | |
| Country |  | Nationality |  |
| Gender |  | Date of birth |  |
| Passport number |  | Validity of passport |  |
| Religious belief |  | Diet option |  |
| Job position |  | Email |  |
| Phone |  | Fax |  |
| Work unit and its introduction | | | |
| Educational background (university and beyond) | | | |
| Work experience | | | |
| Emergency contact in the country | |  | |
| Do you need assist with visa processing? If yes, let us know detailed information. | |  | |
| Please provide PASSPORT COPY and a brief CV with photo for logistical arrangements | | | |